

COMMUNICATION **GUIDE**

INCLUSIVE LANGUAGE & IMAGERY FOR MENTAL HEALTH CONTENT

PERSON-CENTERED LANGUAGE RECOMMENDATIONS

Overview & Purpose

Person-centered Language Recommendations

Diversity Recommendations

Depiction Recommendations

Mental Health

Substance Use

Suicide & Self-harm

Domestic Violence & Sexual Assault

Race, Ethnicity, & Indigenous Heritage

Nationality & Migrant Status

Spirituality & Religion

Gender, Sex, & Sexual/Romantic Orientation

Disability & Neurodiversity

Body Size & Eating Disorders

<u>Age</u>

Socioeconomic Status

Incarceration & The Carceral System

<u>Acknowledgement & Citations</u>

OVERVIEW AND PURPOSE

The language and imagery we use are powerful and shapes how we see the world, others, and ourselves.

The purpose of this document is to present the most cutting-edge and up-to-date information on how to communicate about mental health, substance use, and suicide. Stigma is one of the biggest barriers to people asking for help with mental health issues. This guide is intended to help people avoid unintentionally causing harm with hurtful or stigmatizing language. It also aims to provide guidance on ways to foster inclusion and acceptance through the promotion of carefully selected terminology suggestions. This guide was not created to be the single source of permanent truth on these topic areas, but to represent the ideal standards as they are at this current time, as indicated by research and voices of people from the referenced communities. The important thing is to embrace that adhering to best practices is a never-ending journey. This guide will be updated accordingly as new and emerging research is available.

Of note, this guide was created for a general audience to help inform the production of content creation (video animation, scriptwriting, etc.), and we acknowledge there may be some settings (e.g., clinical treatment) where not all suggestions would be applicable. We encourage thoughtfulness, introspection, and adaptability from all readers when using this guide. This document is not a substitute for training in communication skills, such as body language, tone, and listening techniques. These skills are important aspects of effective communication in daily life. We encourage everyone to seek information on non-verbal communication and, if applicable, to their professional role, to engage in ongoing training and supervision. For more information about communication skills, check out our course <u>Motivational Interviewing: Communication Basics</u>.

Remember, although this guide provides recommendations, it's best to avoid generalizations and assumptions. These guidelines are *not meant to be monolithic or prescriptive*. When speaking to or about someone, we recommend that you ask the person what they prefer and honor that.

THE USE OF THIS GUIDE CAN HELP INDIVIDUALS AND ORGANIZATIONS...

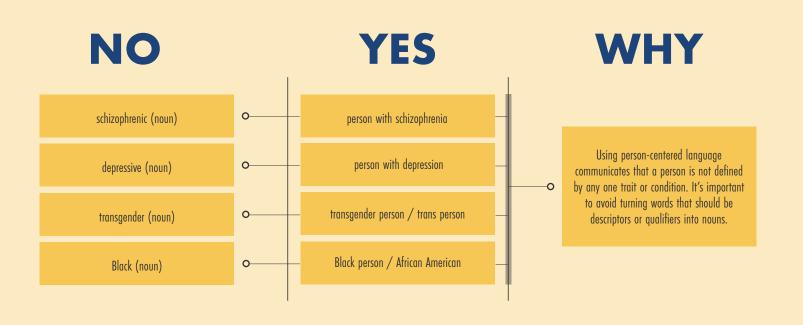
- Create non-stigmatizing, non-triggering, hopeful, and empowering content.
- Provide positive, strengths-based perspectives whenever possible (e.g., in a video about self-care,
 describe the benefits of engaging in self-care rather than simply the disadvantages of not practicing selfcare; in a discussion of the relationship between culture and mental health, focus not only on mental health
 disparities, but also on cultural protective factors such as connectedness and spirituality).

High-Level Recommendations

PERSON-CENTERED LANGUAGE RECOMMENDATIONS



Person-centered (or person-first) language should be the default when describing any individual.



IDENTITY-FIRST LANGUAGE

Some communities, such as the Deaf community¹, disabled people, and autistic people, have rejected the use of person-first language in favor of identity-first language (e.g., "disabled person" rather than "person with a disability", "autistic person" rather than "person with autism"). Such individuals advocate for identity-first language because they see their disabilities as a part of their identity and nothing to be ashamed of. It's important to refer to individuals based on their preferences. However, Psych Hub will follow guidance from the Americans with Disabilities Act National Network and use person-first language unless a consensus is reached by any given community that identity-first language is more appropriate.²

High-Level Recommendations

DIVERSITY RECOMMENDATIONS

BE INCLUSIVE AND PROMOTE EQUITY. ALL TYPES OF DIVERSITY (AND THE INTERSECTIONALITY OF THESE ASPECTS OF IDENTITY) SHOULD BE TAKEN INTO ACCOUNT WHEN CREATING CONTENT, INCLUDING BUT NOT LIMITED TO...

- Race, ethnicity, & indigenous heritage
- First language & migrant status
- Gender, sex, & sexual/romantic orientation
- Disability & neurodiversity
- Socioeconomic status
- Spirituality & religion
- Body size
- Geographical location
- Age

DIVERSITY IN LIVED EXPERIENCE VIDEOS

When selecting people to share their lived experiences, consider which groups and demographics might be most affected by a given issue, or how aspects of identity might impact the way that an issue is experienced.

DIVERSITY IN ANIMATIONS

When creating animations, write and check for visual and audio descriptions of character skin color, body type, gender, accent, age, visible disabilities, and cultural or religious attire in each script. These aspects of identity should be considered in terms of how they might affect the way that character experiences and understands mental and behavioral health.

DIVERSITY IN CURRICULUM & AREAS OF FOCUS

When designing curriculum and written content, consider how diversity and intersectionality impact the topic. Integrate these considerations throughout the curriculum, including but not limited to which groups are most impacted by a given issue or disorder; cultural competency, cultural humility, and implicit bias of mental health professionals; the importance of social and political advocacy in the mental health field; cultural adaptations of treatment; and disparities in access to treatment.

High-Level Recommendations

DEPICTION RECOMMENDATIONS

POSITIVE IMAGERY

Avoid using images of people in emotional distress. If using stock photos with people, choose those with more neutral or toned-down emotional expressions. For animation, characters may show emotional expression but avoid any portrayal that could be too triggering or potentially disparaging.³

SUBSTANCE-FREE DEPICTIONS

Do not show any images of alcohol, illicit drugs, prescription medications, or paraphernalia. Even prescription medication bottles could be triggering for a variety of reasons (for example, someone with an addiction to prescribed medications).^{4,5}

MENTAL HEALTH

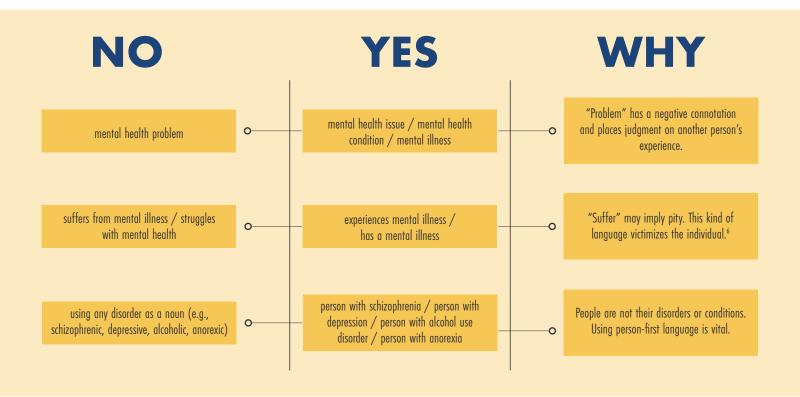
REMINDER

As we review topic-specific recommendations, it's important to remember as you are interacting with others directly, that you should always prioritize each individual's preferences for labeling themself, as these preferences vary. Examples include "Black person" versus "African-American", "victim" versus "survivor", "disabled person" versus "person with a disability", and "fat" versus "overweight". Rather than assuming, it's best to simply ask the individual what they prefer.

However, when creating resources for the general public, these guidelines reflect what we understand to be best practices according to the groups about which we are speaking at the time we are creating this guide.



Conditions and disorders are NOT capitalized unless they include proper nouns (e.g., Tourette's syndrome).



SUBSTANCE USE

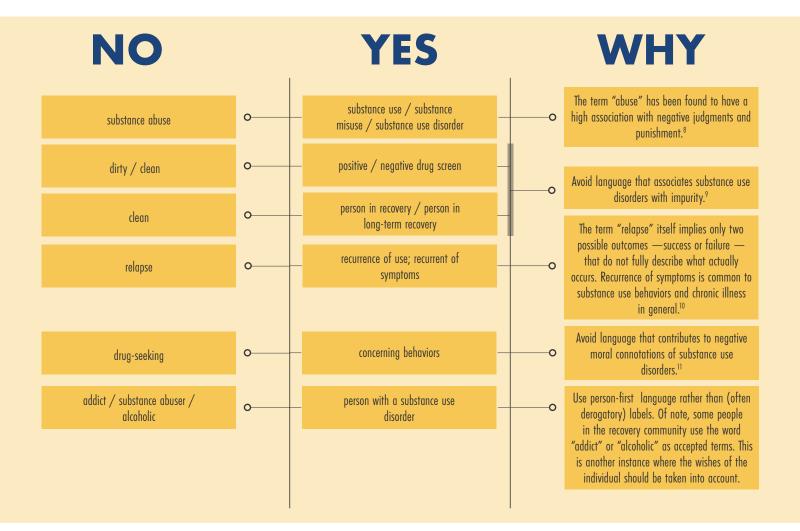


LANGUAGE

Avoid derogatory terms (e.g., addict, junkie, rock bottom)⁷

DEFINITIONS

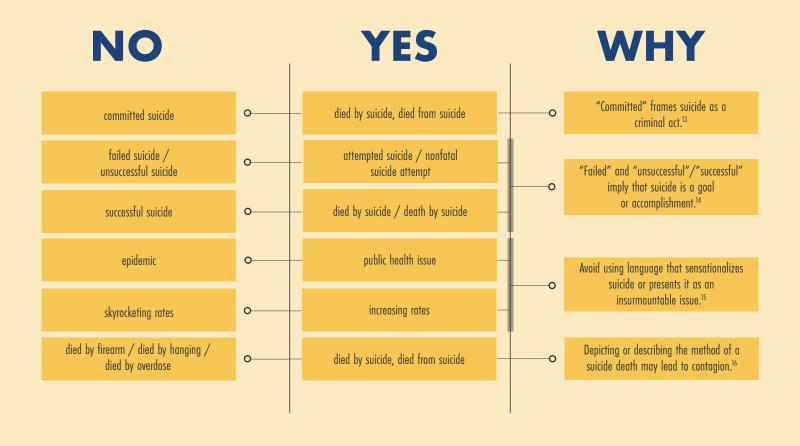
SUD: substance use disorder



DEPICTIONS

Do not use visuals of paraphernalia or substances themselves, or show people using the substance, as this may trigger cravings or lead someone in recovery to return to the headspace they were in when they were using.

SUICIDE & SELF-HARM



DEPICTIONS

- O Do not visually depict a suicide or suicide methods (e.g., firearms, rope).¹⁷
- O Do not visually depict self-harm or scars from self-harm, as it may increase the viewer's risk of self-harm and/or suicide.¹⁸
- O Avoid using images of people in emotional distress when covering this topic.¹⁹

DOMESTIC VIOLENCE & SEXUAL ASSAULT

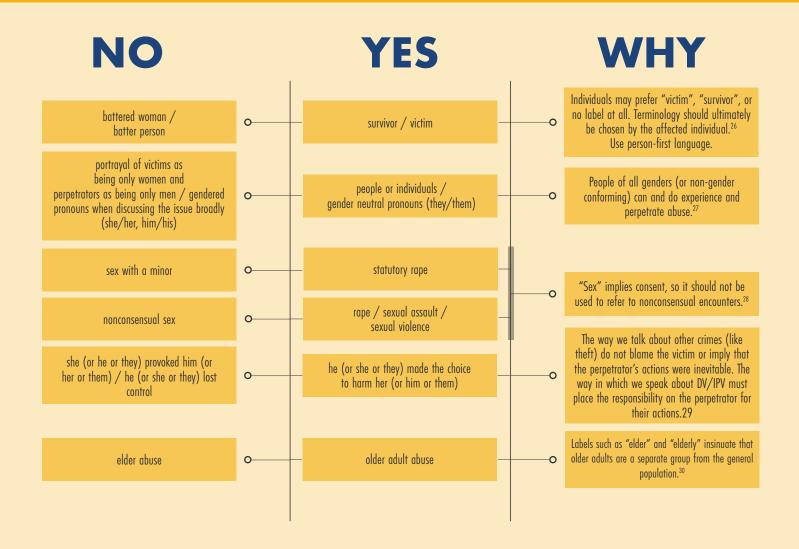
DEFINITIONS

Domestic violence:²⁰ Broad term that can apply to violence against family or other household relationships. **Intimate partner violence:**²¹ Specifically refers to violence in romantic relationships.

Neglect: Failure to provide basic needs, including food, housing, medical care, supervision, and protection from harm.²² In recent years, the failure to provide emotional support and connection has also been included as a specific type of neglect.²³

Non-physical characteristics of abuse: There are many aspects of abuse that are not physically violent or aggressive in nature. It is worth noting that not all abusive relationships will include a physical violence aspect, and that abuse can be inflicted psychologically, emotionally, verbally, socially, technologically, and financially. This kind of treatment can result in significant emotional or psychological harm, and has been known to contribute to depression, anxiety, and other forms of psychological issues in children and adults.²⁴ Some examples of non-physical abuse include control, constant criticism, isolating from social support, restricting access to financial resources, insults, shaming, denial, blaming, and stalking. We highly recommend people educate themselves on the warning signs of abuse and ways to help.²⁵ For more information, check out our course Safety Planning.

DOMESTIC VIOLENCE & SEXUAL ASSAULT



DEPICTIONS

Do not use imagery depicting someone in emotional distress, physical abuse, or signs of physical abuse (e.g., bruises, broken bones, etc.).

RACE, ETHNICITY, & INDIGENOUS HERITAGE



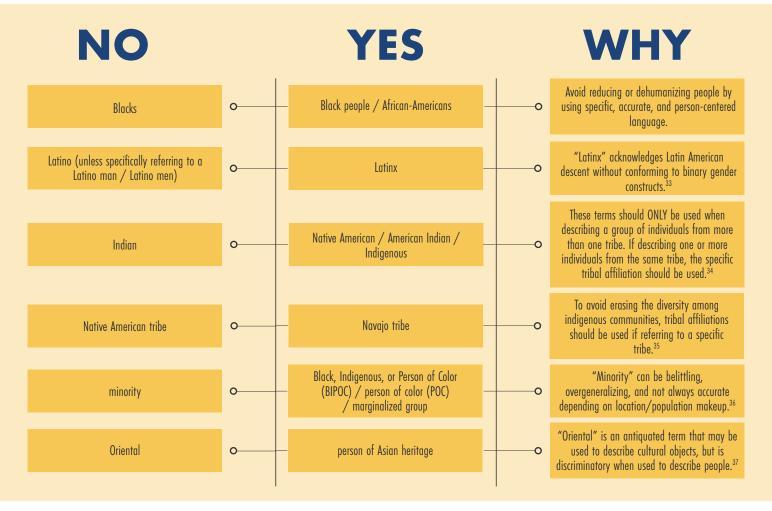
DEFINITIONS

Race: determined by physical characteristics such as skin color

Ethnicity: determined by shared language and culture **BIPOC:** Black, Indigenous, and People of Color

Racism: Bias, prejudice, discrimination, and marginalization on the basis of race

Colorism: Bias, prejudice, discrimination, and marginalization on the basis of darkness of skin



DEPICTIONS

- Include a wide range of skin tones in animated characters and people involved in live films. Depicting only lighter-skinned people of color does not qualify as inclusive representation.
- Take great care to ensure accuracy if depicting a character wearing cultural garb.
- o Ensure that the lips/mouth of Black characters match their facial skin tone to avoid imagery that is similar to blackface/minstrels.

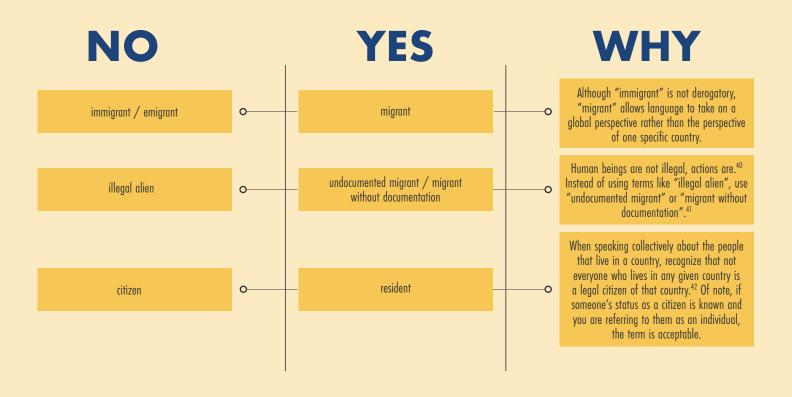
NATIONALITY & MIGRANT STATUS



DEFINITIONS

Nativism: Bias, prejudice, discrimination, and marginalization on the basis of **country of birth**. *Synonym: xenophobia.*

Native speakerism: Bias, prejudice, discrimination, and marginalization on the basis of first language and accent



SPIRITUALITY & RELIGION

LANGUAGE

Religion is a case in which person-first language is acceptable, but not necessary or even the norm. It is most common to use identity-first language (e.g., "Muslim" or "Muslim person" rather than "person who is Muslim").⁴³

DEPICTIONS

- Take care to ensure that any depictions of religious clothing, icons, or other imagery is accurate, necessary, and not stereotypical.
- Ensure a broad range of people from diverse religious and non-religious backgrounds are represented in live film, animations and stock photos.

GENDER, SEX, & SEXUAL/ ROMANTIC ORIENTATION

LANGUAGE

Pronouns: Use the correct pronouns of the person about whom you are speaking. Until someone has shared their pronouns with you, it's safest to use gender neutral pronouns (i.e., they/them). *Tip: To find out someone's pronouns, you could say something like, "By the way, what pronouns do you use? Mine are ____."* In addition to they/them, gender neutral pronouns that people may use include ve/ver, xe/xem, and ze/hir.⁴⁴

DEFINITIONS

Gender: ⁴⁵, ⁴⁶, ⁴⁷ Demographic characteristic determined by the characteristics that cultures and societies associate with biological sex. Gender identities include but are not limited to woman, man, genderqueer, non-binary, androgynous, and gender nonconforming. Some indigenous persons also identify as two-spirit.

Cisgender: Describes someone whose gender matches their biological sex at birth.

Transgender: Describes someone whose gender does not match their biological sex at birth.

Queer:⁴⁸ Reclaimed term for anyone who is a part of the LGBTQ+ community.

Sexual and romantic orientations:⁴⁹ Descriptive terms for the sex and/or gender of people to whom someone is attracted sexually and/or romantically.

Aromantic / asexual: Describes someone who does not experience (romantic/sexual) attraction.

Biromantic / bisexual: Describes someone who is (romantically/sexually) attracted to people of more than one gender.

Demiromantic / demisexual: Describes someone who needs to form a strong emotional connection before they feel (romantically/sexually) attracted to someone.

Heteroromantic / heterosexual: Describes someone who is (romantically/sexually) attracted to people of a gender different from their own.

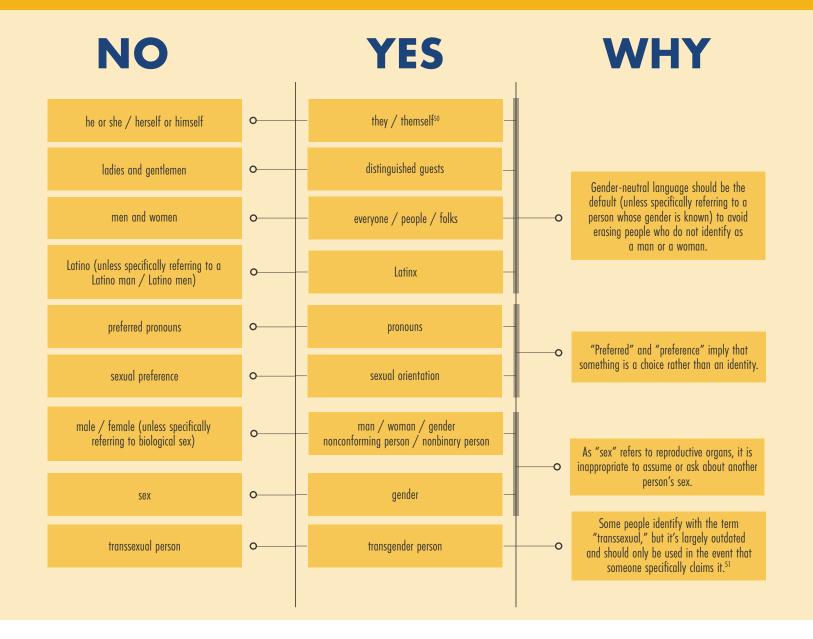
Homoromantic / homosexual: Describes someone who is (romantically/sexually) attracted to people of the same gender as them.

Panromantic / pansexual: Describes someone who is (romantically/sexually) attracted to people regardless of their sex or gender.

Sexism: Bias, prejudice, discrimination, and marginalization on the basis of sex or gender

Heterosexism: Bias, prejudice, discrimination, and marginalization on the basis of sexual or romantic orientation

GENDER, SEX, & SEXUAL/ ROMANTIC ORIENTATION



DEPICTIONS

- Include an even distribution of genders in all roles (e.g., professional, clinical, caregiving, authority figures).
- O Include characters of a range of gender identities and sexual/romantic orientations.

DISABILITY & NEURODIVERSITY

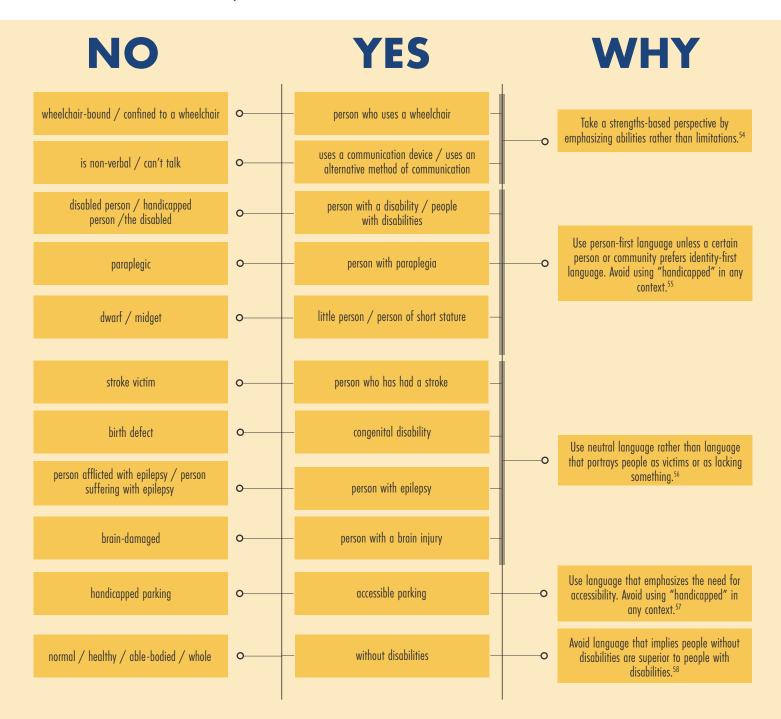
DEFINITIONS



Neurodiverse:⁵² Describes someone who exhibits the characteristics of atypical neurological and cognitive development (e.g., people with autism or dyslexia).

Neurotypical:⁵³ Describes someone who exhibits the characteristics of average neurological and cognitive development.

Ableism: Bias, prejudice, discrimination, and marginalization on the basis of **disability or neurodiversity**



DISABILITY & NEURODIVERSITY

DEPICTIONS

Ensure there is representation of neurodiverse individuals and people with disabilities in all live film, animations, and stock footage.

BODY SIZE & EATING DISORDERS



LANGUAGE

- O When discussing body size, the first question to ask yourself is, "Does this need to be discussed?" Unless you are a helping professional or a person writing character descriptions, it is almost never appropriate to comment on someone's weight or body size, even if you perceive the comment to be positive.
- O Avoid equating body size with health, morality, or an ideal beauty standard.

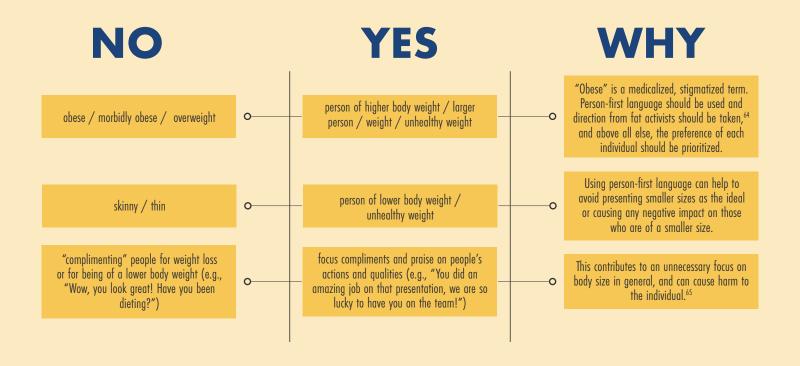
DEFINITIONS

Sizeism: Bias, prejudice, discrimination, and marginalization on the basis of **body size or weight**. This also includes in turn giving differential preference or privilege to those who are of lower body weight. It's important to keep in mind that people do not choose the size of their body.

RECOMMENDED TERMS

- o This is one topic for which the language is very much in flux; there is no universal consensus on describing body size. We do recognize, however, that some terminology has been identified as harmful and shaming, and can contribute to unhealthy beliefs and behaviors that are associated with some eating disorders. Along those lines, it's best to avoid ever implying anyone has an eating disorder.⁵⁹
- o Many people propose avoiding the use of the word "obese," even in the context of medical treatment settings, since it is a such a highly stigmatized and hurtful term. Research shows that terms such as "weight" and "unhealthy weight" are preferred by patients in the context of advice from a healthcare professional.⁶⁰
- O Some people that identify as fat advocate for the use of "fat person" as a way to reclaim the word and empower themselves, while others cannot separate the word from hateful or judgmental connotations. The term plus-size is also still in use⁶¹,⁶² although this is also a term that some feel has a negative connotation.⁶³ **Ultimately, it comes down to individual preference.**
- o The use of the word "skinny" can be harmful to those who may be of a lower body weight. Avoid conveying to anyone that they need to eat more or gain weight in order to be attractive. Criticism of those who are of lower body weight for any assumed higher status they have because of their weight is also to be avoided, since no individual should be blamed for the problematic standards of whole societies. Just as we should not criticise or shame people for being of a larger size, those who are smaller should be shown the same respect.
- O A good suggestion for common use is "person of higher or lower body weight," and above all else, to honor the wishes of each unique individual.

BODY SIZE & EATING DISORDERS



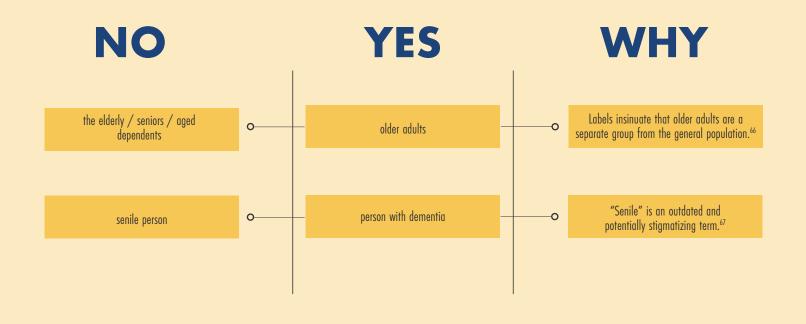
DEPICTIONS

- Avoid depicting people of higher body weight as gluttonous (e.g., eating quickly or sloppily).
- o Avoid showing people of any body weight binge eating, dieting, or restricting their food intake.
- O Avoid presenting any body size as an ideal standard.
- o Include a wide range of body sizes in all live film, stock photos, and animations. Ensure this is done when body size is not related to the topic at hand, or, in other words, people of higher body weight should not only be represented when discussing weight gain as a symptom.
- O When depicting eating disorders, include a wide range of body sizes, with the recognition that eating disorders can impact individuals at any size.
- O When depicting eating disorders, avoid including imagery of individuals at a dangerously low body weight (e.g., skeletal, with protruding bones), as this could be triggering to some people.



DEFINITIONS

Ageism: Bias, prejudice, discrimination, and marginalization on the basis of age



SOCIOECONOMIC STATUS

LANGUAGE



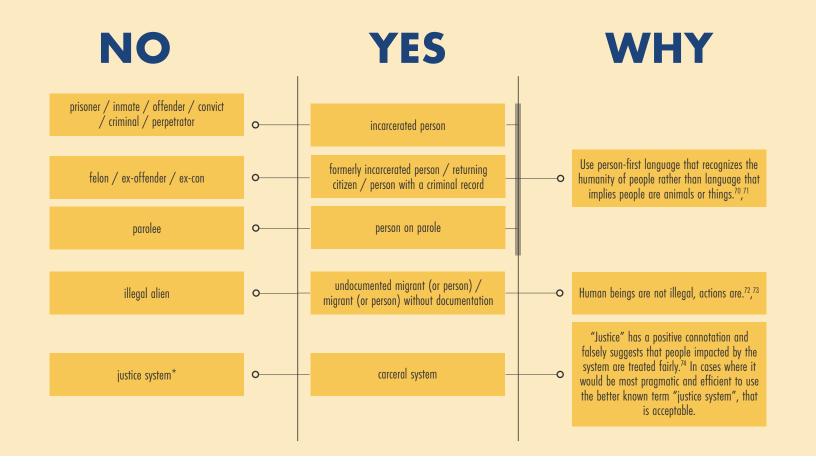
Avoid stigmatizing terms and terms with negative connotations (e.g., "inner-city," "ghetto," "the projects," "poverty stricken," "welfare reliant")⁶⁸

DEFINITIONS

Classism: Bias, prejudice, discrimination, and marginalization on the basis of socioeconomic status



INCARCERATION & THE CARCERAL SYSTEM



ACKNOWLEDGEMENT & CITATIONS

PSYCH HUB STYLE GUIDE

was authored by Abigail Asper, MSW and Emily St. Amant, LPC-MHSP. Thank you to Whitley Lassen, PsyD for reviewing and Ryan Richards for research assistance on this project.

SUGGESTED CITATION

Asper, A., & St. Amant, E. (2020). *Psych Hub communication guide: Inclusive language & imagery for mental health content.* Psych Hub. http://psychhub.com/psych-hub-communication-guide/

CITATIONS

and%20ridicule.

¹Crocker, A. F., & Smith, S. N. (2019). Person-first language: Are we practicing what we preach?. *Journal of Multidisciplinary Healthcare, 12*, 125-129. https://doi.org/10.2147/jmdh.s140067

²ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf

³Stuart H. Media portrayal of mental illness and its treatments: what effect does it have on people with mental illness? CNS Drugs. 2006;20(2):99-106. doi: 10.2165/00023210-200620020-00002. PMID: 16478286. https://pubmed.ncbi.nlm.nih.gov/16478286/#:~:text=Studies%20consistently%20show%20that%20both,%2C%20rejection%2C%20derision%20

⁴NIDA. (1996, December 1). NIDA Brain Imaging Research Links Cue-Induced Craving to Structures Involved in Memory https://archives.drugabuse.gov/news-events/nida-notes/1996/12/nida-brain-imaging-research-links-cue-induced-craving-to-structures-involved-in-memory

⁵Ray S. (2012). Cocaine, Appetitive Memory and Neural Connectivity. Journal of clinical toxicology, 2012(Suppl 7), 003. https://doi.org/10.4172/2161-0495.S7-003

⁶Counseling Staff. (2019, October 16). *Inclusive language guide*. The Family Institute at Northwestern University. https://counseling.northwestern.edu/blog/inclusive-language-guide/

⁷Ashford, R. D., Brown, A., & Curtis, B. (2019). Expanding language choices to reduce stigma: A Delphi study of positive and negative terms in substance use and recovery. *Health Education, 119*(1), 51-62. https://doi.org/10.1108/he-03-2018-0017

⁸Kelly, J. F., & Westerhoff, C. M. (2010). Does it matter how we refer to individuals with substance-related conditions? A randomized study of two commonly used terms. *International Journal of Drug Policy, 21*(3), 202-207. https://doi.org/10.1016/j.drugpo.2009.10.010

⁹Ashford, R. D., Brown, A., & Curtis, B. (2019). Expanding language choices to reduce stigma: A Delphi study of positive and negative terms in substance use and recovery. *Health Education*, 119(1), 51-62. https://doi.org/10.1108/he-03-2018-0017_

¹⁰Substance Abuse and Mental Health Services Administration. (2019). *Enhancing motivation for change in substance use disorder treatment: Treatment improvement protocol (TIP) series no. 35* (SAMHSA Publication No. PEP19-02-01-003). https://store.samhsa.gov/sites/default/files/d7/priv/tip35_fi-nal_508_compliant_-02252020_0.pdf

"Copeland, D. (2020). Drug-seeking: A literature review (and an exemplar of stigmatization in nursing). Nursing Inquiry, 27(1), e 12329. https://doi.org/10.1111/nin.12329

¹²Substance Abuse and Mental Health Services Administration. (2017, May 30). *Inside treatment and recovery: A look at the transition* [Video]. YouTube. https://youtu.be/v8e7WqXxlL8?t=2190

¹³Beyond Blue. (n.d.). Why you shouldn't say 'committed' suicide. https://www.beyondblue.org.au/personal-best/pillar/in-focus/why-you-shouldn-t-say-committed-suicide

¹⁴Olson, R. (2011). Suicide and language. Centre for Suicide Prevention. https://www.suicideinfo.ca/wp-content/uploads/2016/08/IE3.pdf

¹⁵World Health Organization. (2017). *Preventing suicide: A resource for media professionals, update 2017* (WHO/MSD/MER/17.5). https://apps.who.int/iris/bitstream/handle/10665/258814/WHO-MSD-MER-17.5-eng.pdf?sequence=1

¹⁶World Health Organization. (2017). *Preventing suicide: A resource for media professionals, update 2017* (WHO/MSD/MER/17.5). https://apps.who.int/iris/bitstream/handle/10665/258814/WHO-MSD-MER-17.5-eng.pdf?sequence=1

¹⁷World Health Organization. (2017). *Preventing suicide: A resource for media professionals, update 2017* (WHO/MSD/MER/17.5). https://apps.who.int/iris/bitstream/handle/10665/258814/WHO-MSD-MER-17.5-eng.pdf?sequence=1

¹⁸Arendt, F., Scherr, S., & Romer, D. (2019). Effects of exposure to self-harm on social media: Evidence from a two-wave panel study among young adults. New Media & Society, 21(11-12), 2422-2442. https://doi.org/10.1177/1461444819850106

19https://www.bloggingonsuicide.org/ (#8 in "Other Important recommendations")

²⁰Women Against Abuse. (n.d.). *The language we use*. https://www.womenagainstabuse.org/education-resources/the-language-we-use

²¹Women Against Abuse. (n.d.). *The language we use*. https://www.womenagainstabuse.org/education-resources/the-language-we-use

²²Administration for Children and Families, U.S. Department of Health and Human Services. (2019) *Definitions of Child Abuse and Neglect*. https://www.childwelfare.gov/pubPDFs/define.pdf#page=2&view=Defining%20child%20abuse%20or%20neglect%20in%20State%20law pg 2

²³Holland, K. (2019) *Childhood Emotional Neglect: How It Can Impact You Now and Later.* Healthline. https://www.healthline.com/health/mental-health/childhood-emotional-neglect

²⁴Administration for Children and Families, U.S. Department of Health and Human Services. (2019) *Definitions of Child Abuse and Neglect*. https://www.childwelfare.gov/pubPDFs/define.pdf#page=2&view=Defining%20child%20abuse%20or%20neglect%20in%20State%20law_

²⁵Holland, K. (2019) *Childhood Emotional Neglect: How It Can Impact You Now and Later.* Healthline. https://www.healthline.com/health/signs-of-mental-abuse#accusing-blaming-and-denial

²⁶Williamson, J., & Serna, K. (2018). Reconsidering forced labels: Outcomes of sexual assault survivors versus victims (and those who choose neither). Violence Against Women, 24(6), 668-683. https://doi.org/10.1177/1077801217711268

²⁷Women Against Abuse. (n.d.). *The language we use.* https://www.womenagainstabuse.org/education-resources/the-language-we-use

²⁸Oliver, K. (2016, November 21). There is no such thing as 'nonconsensual sex.' It's violence. *The New York Times*. https://www.nytimes.com/2016/11/21/opinion/there-is-no-such-thing-as-nonconsensual-sex-its-violence.html

²⁹Murray, C., Crowe, A., & Akers, W. (2016). How can we end the stigma surrounding domestic and sexual violence? A modified Delphi study with national advocacy leaders. *Journal of Family Violence*, 31(3), 271-287. https://doi.org/10.1007/s10896-015-9768-9

³⁰Lundebjerg, N. E., Trucil, D. E., Hammond, E. C., & Applegate, W. B. (2017). When it comes to older adults, language matters: Journal of the American Geriatrics Society adopts modified American Medical Association Style. *Journal of the American Geriatrics Society*, 65(7), 1386–1388. https://doi.org/10.1111/jgs.14941

- ³¹ APA Style. (n.d.). *Racial and ethnic identity*. American Psychological Association. https://apastyle.apa.org/style-grammar-guidelines/bias-free-language/racial-ethnic-minorities
- ³²APA Style. (n.d.). *Racial and ethnic identity*. American Psychological Association. https://apastyle.apa.org/style-grammar-guidelines/bias-free-language/racial-ethnic-minorities
- ³³Salinas Jr, C., & Lozano, A. (2019). Mapping and recontextualizing the evolution of the term Latinx: An environmental scanning in higher education. Journal of Latinos and Education, 18(4), 302-315.
- ³⁴Native American Journalist Association. (n.d.). *Reporting and indigenous terminology*. https://najanewsroom.com/wp-content/uploads/2018/11/NAJA_Reporting_and_Indigenous_Terminology_Guide.pdf
- ³⁵Native American Journalist Association. (n.d.). *Reporting and indigenous terminology*. https://najanewsroom.com/wp-content/uploads/2018/11/NAJA_Reporting_and_Indigenous_Terminology_Guide.pdf
- ³⁶National Association of Hispanic Journalists. (2020, August 4). *NAHJ asks newsrooms to drop the use of "minority" when referencing communities of color* [Press release]. https://nahj.org/2020/08/04/nahj-asks-newsrooms-to-drop-the-use-of-minority/
- ³⁷Wang, Y. (2016, May 13). The long history and slow death of a word once used to describe everyone and everything from Egypt to China as well as rugs. The Washington Post. https://www.washingtonpost.com/news/morning-mix/wp/2016/05/13/the-long-history-and-slow-death-of-a-word-used-to-de-scribe-everyone-from-turks-to-the-chinese/
- ³⁸Knight, D. (2015). "What's 'colorism'?" *Teaching Tolerance Magazine, 51*. https://www.tolerance.org/magazine/fall-2015/whats-colorism
- ³⁹Clark, A. (2019, February 15). How the history of blackface is rooted in racism. History. https://www.history.com/news/blackface-history-racism-origins
- ⁴⁰Colford, P. (2013, April 2). 'Illegal immigrant' no more. The Associated Press. https://blog.ap.org/announcements/illegal-immigrant-no-more
- ⁴¹APA Style. (n.d.). *Socioeconomic status*. American Psychological Association. https://apastyle.apa.org/style-grammar-guidelines/bias-free-language/socioeconomic-status
- ⁴²Berkeley Underground Scholars. (2019, March 6). *Language guide for communicating about those involved in the carceral system.* University of California, Berkeley. https://undergroundscholars.berkeley.edu/news/2019/3/6/language-guide-for-communicating-about-those-involved-in-the-carceral-system
- ⁴³Kapitan, A. (2017, July 3). "Person-first language": It's time to actually put the person first. Radical Copyeditor. https://radicalcopyeditor.com/2017/07/03/person-centered-language/
- ⁴⁴Lesbian, Gay, Bisexual, Transgender, Queer Plus (LGBTQ+) Resource Center. (n.d.). *Gender pronouns*. University of Wisconsin-Milwaukee. https://uwm.edu/lgbtrc/support/gender-pronouns/#:~:text=This%20is%20a%20pretty%20common,replaces%20she%2Fhe%2Fthey
- ⁴⁵American Psychological Association. (2015). *APA dictionary of psychology* (2nd ed.). Author.
- ⁴⁶Robinson, M. (2019). Two-Spirit identity in a time of gender fluidity. Journal of Homosexuality, 1-16. https://doi.org/10.1080/00918369.2019.161385
- ⁴⁷American Psychological Association. (2015). *Guidelines for psychological practice with transgender and nonconforming people. American Psychologist, 70*(9), 832-864. http://dx.doi.org/10.1037/a0039906
- ⁴⁸American Psychological Association. (2015). *APA dictionary of psychology* (2nd ed.). Author.
- ⁴⁹American Psychological Association. (2012). *Guidelines for psychological practice with lesbian, gay, and bisexual clients. American Psychologist, 67*(1), 10-42. https://doi.org/10.1037/a0024659

- ⁵⁰Andrews, T. M. (2017, March 28). The singular, gender-neutral 'they' added to the Associated Press Stylebook. *The Washington Post*. https://www.washingtonpost.com/news/morning-mix/wp/2017/03/28/the-singular-gender-neutral-they-added-to-the-associated-press-stylebook/
- ⁵¹APA Style. (n.d.). Gender. American Psychological Association. https://apastyle.apa.org/style-grammar-guidelines/bias-free-language/gender
- ⁵²Baron-Cohen, S. (2017). Editorial perspective: Neurodiversity A revolutionary concept for autism and psychiatry. *Journal of Child Psychology and Psychiatry*, *58*(6), 744-747. https://doi.org/10.1111/jcpp.12703
- ⁵³Baron-Cohen, S. (2017). Editorial perspective: *Neurodiversity A revolutionary concept for autism and psychiatry. Journal of Child Psychology and Psychiatry, 58*(6), 744-747. https://doi.org/10.1111/jcpp.12703
- ⁵⁴ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf
- ⁵⁵ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf
- ⁵⁶ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf
- ⁵⁷ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf
- ⁵⁸ADA National Network. (2017). *Guidelines for writing about people with disabilities* [Fact sheet]. https://adata.org/sites/adata.org/files/files/Writing%20about%20People%20with%20Disabilities%2C%20final%202018(2).pdf
- ⁵⁹ The Language of Eating Disorders: What the ED Professional Needs to Know. The International Association Of Eating Disorders Professionals Foundation http://www.iaedp.com/upload/Certification/Overview/General/09_Language_of_EDs_Addendum_BED_.pdf
- ⁶⁰Santore, M. (2012). *Choosing words wisely when talking to patients about weight.* Yale School of Medicine. https://medicine.yale.edu/news-article/6382/
- ⁶¹Wilbur, H. (2016, September 30). 8 women on why they are reclaiming the word 'fat.' HuffPost. https://www.huffpost.com/entry/8-women-on-why-they-are-reclaiming-the-word-fat b 57eec8d0e4b0972364deb2e4
- ⁶²Gordon, L. (2017, April 5). 15 plus-size people tell us how they really feel about the word 'fat'. Revelist. https://www.revelist.com/wellness/the-word-fat/7382/however-not-everyone-is-down-with-the-usage-of-this-word-pole-dancer-roz-the-diva-is-not-here-for-being-called-it-herself/3
- ⁶³Dia & Co. (n.d.). What is plus size? And other need-to-know terminology. https://www.dia.com/blog/know/what-is-plus-size-glossary/
- ⁶⁴Puhl, R. M. (2020). What words should we use to talk about weight? A systematic review of quantitative and qualitative studies examining preferences for weight-related terminology. *Obesity Reviews, 21*(6). https://doi.org/10.1111/obr.13008
- 65 Pinon, S. (2020) Calling Thin People Skinny Isn't a Compliment. Medium. https://medium.com/fearless-she-wrote/calling-thin-people-skinny-isnt-a-compliment-e3f8d69fdfbd
- ⁶⁶Lundebjerg, N. E., Trucil, D. E., Hammond, E. C., & Applegate, W. B. (2017). When it comes to older adults, language matters: Journal of the American Geriatrics Society adopts modified American Medical Association Style. *Journal of the American Geriatrics Society, 65*(7), 1386–1388. https://doi.org/10.1111/jgs.14941
- ⁶⁷APA Style. (n.d.). *Age.* American Psychological Association. https://apastyle.apa.org/style-grammar-guidelines/bias-free-language/age

⁶⁸APA Style. (n.d.). *Socioeconomic status*. American Psychological Association. https://apastyle.apa.org/style-grammar-guidelines/bias-free-language/socioeconomic-status

⁶⁹Palmer, G. L. (2018). People who are homeless are "people" first: Opportunity for community psychologists to lead through language reframing. *Global Journal of Community Psychology Practice*, 9(2). https://doi.org/10.2139/ssrn.3326292

⁷⁰Cox, A. (2020). The language of incarceration. *Incarceration*, 1(1). https://doi.org/10.1177/2632666320940859

⁷¹Berkeley Underground Scholars. (2019, March 6). *Language guide for communicating about those involved in the carceral system*. University of California, Berkeley. https://undergroundscholars.berkeley.edu/news/2019/3/6/language-guide-for-communicating-about-those-involved-in-the-carceral-system.

⁷²Colford, P. (2013, April 2). 'Illegal immigrant' no more. The Associated Press. https://blog.ap.org/announcements/illegal-immigrant-no-more

⁷³Cox, A. (2020). The language of incarceration. *Incarceration*, 1(1). https://doi.org/10.1177/2632666320940859

⁷⁴Berkeley Underground Scholars. (2019, March 6). *Language guide for communicating about those involved in the carceral system*. University of California, Berkeley. https://undergroundscholars.berkeley.edu/news/2019/3/6/language-guide-for-communicating-about-those-involved-in-the-carceral-system